

15. LIST GEOGRAPHICAL AREAS AND/OR GEOLOGICAL PROVINCES WHERE YOU HAVE SUBSTANTIAL EXPERIENCE (LIMIT 3):

16. PLACE OF BIRTH: _____

17. COLLEGE OR UNIVERSITY: _____ DEGREE & MAJOR SUBJECT: _____

18. LIST MAJOR INDUSTRY, UNIVERSITY OR GOVERNMENT EXPERIENCE AND DATES BEFORE BECOMING INDEPENDENT, I.E., 1960-65 OIL COMPANY NAME:

19. SINCE _____, INDEPENDENT. (INCLUDE TIME SPENT AS A PARTNER IN A FIRM MEETING SIPES STANDARDS OF INDEPENDENCY)

20. PROFESSIONAL PUBLICATIONS:
(PLEASE LIMIT TO 3. IF PUBLICATIONS ARE MORE EXTENSIVE, LIST THE GENERAL BIBLIOGRAPHIC SUBJECT AND THE JOURNAL ABBREVIATIONS)

21. SCIENTIFIC, PROFESSIONAL & HONORARY SOCIETIES:
(LIST SOCIETIES AND OFFICES YOU HAVE HELD THEREIN OR HONORS RECEIVED)
(REGISTERED ENGINEERS LIST STATES AND/OR NUMBERS)

22. BIOGRAPHICAL SKETCH: (WHO'S WHO, ETC.): _____

23. SIPES ACTIVITIES: (PLEASE LIST NATIONAL & CHAPTER OFFICES):

PLEASE RETURN COMPLETED FORM TO SIPES HEADQUARTERS AS SOON AS POSSIBLE.

**PHOTOGRAPHS, CHANGE OF ADDRESS & TELEPHONE NUMBER CAN BE MAILED
THROUGHOUT THE YEAR TO:**

**SIPES
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Dallas, TX 75206**

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sipes@sipes.org**